



ANNUAL GENERAL MEETING & CONFERENCE
Friday, April 19 and Saturday, April 20, 2024
Victoria Inn & Conference Centre, 3550 Victoria Ave., Brandon

REGISTRATION FORM

ATTENDEES INFORMATION (Please Print)

NAME _____ NAME _____
FULL ADDRESS _____
CITY/PROV _____ POSTAL CODE _____
TELEPHONE _____ EMAIL (if available) _____

FEES:

- 1) Package (**includes 1 Lunch and Dinner**) (Saturday, April 20) -

Package: _____ x \$65.00 = \$ _____
of Extra Luncheon Tickets: _____ x \$25.00 = \$ _____
of Extra Dinner Tickets: _____ x \$40.00 = \$ _____

TOTAL AMOUNT BEING SUBMITTED: \$ _____

PAYMENT OPTIONS:

- Send form and cheque by mail, to the address below.
 E-Transfer to: mta@mymts.net (use Password: mta2024)
(Please send form to either of the options below)
 Credit Card – Complete form and mail or scan and email as noted below.

_____ Exp. ___/___ CSV# _____ (3 digits on back of card)

Signature: _____

Make cheques payable to MTA and mail form and payment to:

Mail: Manitoba Trappers Association
PO Box 1141, Stn. Main
Winnipeg, MB R3C 2Y4

or

Scan: Send to: mta@mymts.net

If mailing, please allow time for your registration to arrive at MTA by April 10th.

Questions? Contact Lise at the MTA Office at 204-295-1512.